

P.S.C. Ky. No.

Cancels P.S.C. Ky. No.

Milburn Water District

OF

Milburn, KY 42070

Rates, Rules and Regulations for Furnishing
Water Tariffs

AT

Milburn, KY

**PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE**

OCT 11 1985

**PURSUANT TO 807 KAR 5:011,
SECTION 9 (1)**

BY: *Shoye Kelle*
PUBLIC SERVICE COMMISSION MANAGER

Filed with PUBLIC SERVICE COMMISSION OF
KENTUCKY

ISSUED.....October 11....., 19.85....

EFFECTIVE.....October 11....., 19.85....

ISSUED BY.....Milburn Water District.....
(Name of Utility)

BY *Joe Crider*
Chairman

C3-88

Form for filing Rate Schedules

For Milburn, KY
Community, Town or City

P.S.C. NO. _____

_____ SHEET NO. _____

CANCELLING P.S.C. NO. _____

_____ SHEET NO. _____

Milburn Water District
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

| | RATE PER UNIT |
|------------------|------------------|
| First 2,000 gal. | 7.65 minimum |
| Next 3,000 gal. | 3.45/1000 gal. |
| Next 5,000 gal. | 2.75/1000 gal. |
| Next 10,000 gal. | 2.05/1000 gal. |
| Over 20,000 gal. | 1.65/1000 gal. |
| Reconnection fee | 15.00 |
| Tap fee | 430.00 |

**PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE**

OCT 11 1985

**PURSUANT TO 807 KAR 5:011,
SECTION 9 (1)**

**BY: George Selby
PUBLIC SERVICE COMMISSION MANAGER**

DATE OF ISSUE October 11, 1985

DATE EFFECTIVE October 11, 1985

ISSUED BY *Joe Crider*
Name of Officer

TITLE *Chairman*

Issued by authority of an Order of the Public Service Commission of Kentucky
in Case No. 9300 dated October 11, 1985.

C-3-85

P.S.C. Ky. No.....

Cancels P.S.C. Ky. No.....

Milburn Water District

OF

Milburn, KY 42070

Rates, Rules and Regulations for Furnishing
Water Tariffs

AT

Milburn, KY

**PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE**

JAN 15

**PURSUANT TO 807 KAR 5:011,
SECTION 9(1),**

BY: *Shays Hillie*
PUBLIC SERVICE COMMISSION MANAGER

Filed with PUBLIC SERVICE COMMISSION OF
KENTUCKY

ISSUED.....January 4....., 1988..

EFFECTIVE.....January 15....., 1985....

ISSUED BY...Milburn Water District.....
(Name of Utility)

BY *Joe Cider*
Chairman

C-88

Form for filing Rate Schedules

For Milburn, KY
Community, Town or City

P.S.C. NO. _____

_____ SHEET NO. _____

CANCELLING P.S.C. NO. _____

_____ SHEET NO. _____

Milburn Water District
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

| | RATE PER UNIT |
|-----------------|------------------|
| 0 - 2,000 gal | 6.59 minimum |
| Next 3,000 gal | 2.97/1000 gal |
| Next 5,000 gal | 2.37/1000 gal |
| Next 10,000 gal | 1.72/1000 gal |
| Over 20,000 gal | 1.42/1000 gal |

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

JAN 15

PURSUANT TO 807 KAR 5:011,
SECTION 9 (1)

BY: Shane Selby
PUBLIC SERVICE COMMISSION MANAGER

DATE OF ISSUE January 15, 1985

DATE EFFECTIVE January 15, 1985

ISSUED BY Joe Cuida
Name of Officer

TITLE Chairman

Issued by authority of an Order of the Public Service Commission of Kentucky
in Case No. 9210 dated January 15, 1985.

C-1-88

COMMONWEALTH OF KENTUCKY
Public Service Commission

A. MILBURN WATER DISTRICT Milburn, Kentucky

P.S.C. Ky. No. 7003

Sheet No. 1

B. SERVICE OFFERED: Domestic Water Service, Class C.

C. TERRITORY SERVED: City of Milburn, Kentucky and vicinity.

D. DATE OF ISSUE: April 2, 1968
EFFECTIVE DATE OF TARIFF - March 1, 1969 (approximate)

E. SIGNATURE OF OFFICER AUTHORIZED TO ISSUE TARIFFS:



T. O. GILLIAM, Chairman
Milburn Water District Commission
Milburn, Kentucky



C-488

**ORDINANCE NUMBER 251,
BEING AN ORDINANCE AM-
ENDING, CHANGING AND ES-
TABLISHING RATES TO BE
CHARGED CUSTOMERS OF
MURRAY WATER SYSTEM
AND MURRAY SEWER SYS-
TEM FOR SERVICES FURN-
ISHED SUCH CUSTOMERS BY
THE SAID MURRAY WATER
SYSTEM AND MURRAY SEW-
ER SYSTEM.**

Be it ordained by the City Council of the City of Murray, Kentucky:

SECTION I.

The following schedule of water rates and rentals shall be applied and paid in the city of Murray for services rendered by the municipal system:

Twelve cents (12c) per 1000 gallons of water used by City of Murray for commercial purposes. Commercial purposes as herein used shall be interpreted to mean all purposes for which water is used by the City of Murray other than water used through fire hydrants.

The City of Murray shall pay \$48.00 per year for each fire hydrant maintained by the City of Murray for the first one hundred hydrants so maintained. For all fire hydrants maintained over and above the sum of one hundred, the City of Murray shall pay for same at the rate of \$33.80 each per year.

All other customers shall pay for water according to the following schedule:

| | | Inside City | Outside City |
|---------------|--------------------------------------|-------------|--------------|
| Minimum | | \$1.50 | \$1.93 |
| For the first | 2,000 Gals. per Mo., per M Gals | 0.75 | 0.90 |
| For the next | 2,000 Gals. per Mo., per M Gals | 0.68 | 0.81 |
| For the next | 2,000 Gals. per Mo., per M Gals | 0.67 | 0.79 |
| For the next | 2,000 Gals. per Mo., per M Gals | 0.48 | 0.68 |
| For the next | 2,000 Gals. per Mo., per M Gals | 0.43 | 0.54 |
| For the next | 25,000 Gals. per Mo., per M Gals. | 0.23 | 0.48 |
| For the next | 25,000 Gals. per Mo., per M Gals. | 0.24 | 0.36 |
| For the next | 240,000 Gals. per Mo., per M Gals. | 0.18 | 0.21 |
| For the next | 300,000 Gals. per Mo., per M Gals. | 0.15 | 0.15 |
| For the next | 400,000 Gals. per Mo., per M Gals. | 0.12 | 0.12 |
| For all Over | 1,000,000 Gals. per Mo., per M. Gals | 0.00 | 0.00 |

SECTION II

The following schedule of sew-

er rates and rentals shall be applied and paid to the City of Mur-

ray for service rendered by the municipal sewer system:

| Description | Revenue Per. Yr. |
|--------------------------------------------------------------|------------------|
| First Class Hotels, 45 Rooms or More | \$ 150.00 |
| Second Class Hotels, Not Exceeding 15 Rooms | 30.00 |
| For Each Additional Room Up to 45 Rooms (per room) | 2.40 |
| Murray High School | 330.00 |
| Douglas High School | 180.00 |
| Court House | 210.00 |
| Post Office | 30.00 |
| Retail and Business Houses | 18.00 |
| For Office Buildings, First Floor Only | 18.00 |
| In Addition to First Floor Charges | |
| For Each 12 rooms | 1.20 |
| For Each Additional Room | 1.50 |
| Murray State College | 90.00 |
| Hospitals or Clinics, 45 Rooms or less | 1.20 |
| Each Additional Room | |
| Apartment Houses or Residences Used as Apartments | |
| Two Apartments | 24.00 |
| Additional Apartments | 8.00 |
| Rooming Houses, Five Rooms | 18.00 |
| Additional Rooms | 1.50 |
| Residences and All Other Single Consumers Not Specified | 15.00 |
| Service Stations, One Commode | 18.00 |
| Additional Commodes | 8.00 |
| Wash Pit or Rack | 30.00 |
| Steam Laundries | 60.00 |
| Hostery Mill | 210.00 |
| Western Kentucky Stages | 44.00 |
| Murray Manufacturing Company | 270.00 |
| City Ice Plant | 18.00 |
| Theatres | 36.00 |
| Winslow Engineering | 42.00 |
| Ryan Milk Company | 1,500.00 |
| Frozen Food Locker | 72.00 |
| The minimum rate for sewer service shall be \$1.25 per month | |

SECTION III

Such portions of all other City of Murray ordinances as may be in conflict herewith to the extent of such conflict, are hereby repealed. In all other respects, such ordinances are hereby confirmed.

SECTION IV

This ordinance shall be published by the posting of typewritten copies.

Adopted, this the 5th day of March, 1954.

GEO. HART, Mayor

Attest:
B. GROGAN, City Clerk

C-1-88

Form for Filing Rate Schedules

For Entire Area Served
Community, Town or City

P.S.C. NO. 1

1st Revised SHEET NO. 3

CANCELLING P.S.C. NO. 1

Original SHEET NO. 3

Milburn Water District

Name of Issuing Corporation

CLASSIFICATION OF SERVICE

RATE
PER UNIT

Applicable: Within the Service Area of Milburn Water District

Availability: All Class C - domestic customers

Rates: Monthly

I

| | | |
|----------|----------------|------------------------|
| First | 2,000 Gallons | \$5.65 Minimum Bill |
| Next | 3,000 Gallons | 2.50 per 1,000 Gallons |
| Next | 5,000 Gallons | 1.90 per 1,000 Gallons |
| Next | 10,000 Gallons | 1.25 per 1,000 Gallons |
| All Over | 20,000 Gallons | .95 per 1,000 Gallons |

CHECKED
PUBLIC SERVICE COMMISSION
SEP 1 5 1972
JMR
by
ENGINEERING DIVISION

DATE OF ISSUE x July 24 - 1972 DATE EFFECTIVE x Sept 1 - 1972

ISSUED BY x Alvin Reddick TITLE Chairman
Name of Officer

Issued by authority of an Order of the Public Service Commission of Ky. in
Case No. 5693 dated July 27, 1972

CV-88